

# Agenda

Dorset County Council



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Meeting: Regulatory Committee  
Time: 10.00am  
Date: Thursday 11 June 2015  
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, DT1 1XJ

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## **Members**

David Jones (Chairman)	Ian Gardner	Peter Richardson
Pauline Batstone (Vice-Chairman)	Mervyn Jeffery	Mark Tewkesbury
Steve Butler	Mike Lovell	Daryl Turner
Barrie Cooper	David Mannings	David Walsh
Beryl Ezzard	Margaret Phipps	Kate Wheller

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## **Notes:**

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.
- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

### **(a) Public Speaking**

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 8 June 2015, and statements by midday the day before the meeting.

### **(b) Petitions**

The Committee will consider petitions submitted in accordance with the County Council's Petition Scheme.

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**Debbie Ward**  
Chief Executive

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## **Agenda**

### **1. Apologies for Absence**

To receive any apologies for absence.

### **2. Code of Conduct**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the councillor or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

### **3. Minutes**

To confirm the minutes of the meeting held on 12 March 2015 (attached).

### **4. Public Participation**

#### **(a) Public Speaking**

To consider any requests for public speaking.

#### **(b) Petitions**

To consider the submission of the following petition regarding:-

#### **(i) Procedure for Petitions - Petition requesting a 20 mph Speed Limit on the A337 in Highcliffe, Christchurch**

To consider a report by the Head of Highways (attached).

### **Traffic Regulation Matters**

### **5. Proposed Waiting Restrictions, Christchurch**

To consider a report by the Head of Highways (attached).

### **6. Proposed 30 mph Speed Limit on the A351 in Harman's Cross**

To consider a report by the Head of Highways (attached).

### **7. Proposed Waiting Restrictions - Sandbourne Avenue/Shottesford Avenue, Blandford**

To consider a report by the Head of Highways (attached).

8. **Poole Road, Upton – Amendments to parking**

To consider a report by the Head of Highways (attached).

**Rights of Way Matters**

9. **Dorset County Council (Footpath from Broad Street to Marine Parade, Lyme Regis (known as Teneriffe Path)) Definitive Map and Statement Modification Order 2013**

To consider a report by the Director for Environment and the Economy (attached).

10. **Application for a definitive map and statement modification order to add a footpath from Bridleway 59 to Footpath 58, Beaminster**

To consider a report by the Director for Environment and the Economy (attached).

11. **Application for a definitive map and statement modification order to add footpaths in Whitchurch Canonorum and Chideock parishes, east of Ryall.**

To consider a report by the Director for Environment and the Economy (attached).

**Planning Matters**

12. **6/2015/0072 - Variation of Condition 3 (Alteration of access) of planning permission 6/2014/0437 (erect new school and pre-school) at site for Bere Regis Primary School, off Southbrook, Bere Regis.**

To consider a report by the Head of Economy (attached).

13. **Review of Development Management Activities for 2014/15**

Dorset County Council is required to submit quarterly returns on its development management performance to Government. In the past this has been reported on a quarterly basis to Committee. Given that the recently formed Regulatory Committee now considers matters other than planning, and in the interests of consistency, such quarterly and end-of-year reviews will now be published on [www.dorsetforyou.com](http://www.dorsetforyou.com). The fourth quarter and end-of-year review of Development Management Activities for 2014-15, together with a list of applications determined under delegated authority, are now available at <https://www.dorsetforyou.com/planning/county>

**Licensing and Registration Matters**

**None**

14. **Questions from County Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Monday 8 June 2015.